

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-1754

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-1754 APPLICATION/CLAIM NO.: CERT. NO.:

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

Mendon North Irrigation Ditch -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Mendon North Irrigation Company Inc.
ADDR: Mendon UT 84325
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: 05/01/1860|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/09/1953|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-8]|MAP: [1d LB]|PUB DATE:

Type of Right: Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 2.0 cfs

SOURCE: Deep Canyon Creek

COUNTY: Cache COMMON DESCRIPTION: Mendon

POINT OF DIVERSION -- SURFACE:
(1) N 1200 ft W 235 ft from SE cor, Sec 06, T 11N, R 1W, SLBM
Diverting Works: Baker Diversion Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 18337. Water Rights Appurtenant to the following use(s):
25-1642 (DIS), 1660 (DIS), 1749 (DEC), 1750 (DEC), 1751 (DEC), 1752 (DEC), 1753 (DEC), 1754 (DEC), 1755 (DEC), 1756 (DEC), 1757 (DEC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 100.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 18343.
25-1754 (DEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 4.73 PERIOD OF USE: 04/01 TO 09/30

| ###PLACE OF USE: | | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section |
|------------------------|---|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|--------|----|--------------------------------|--------|----|--------|---------|
| | | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | * NW | NE | SW | SE | Totals |
| Sec 05 T 11N R 1W SLBM | * | | | | | * | | | | * 2.9800 | | 1.2500 | | * | | | * | 4.2300 |
| Sec 06 T 11N R 1W SLBM | * | | | | | * | | | | * | | | | * | 0.4200 | | 0.0800 | 0.5000 |
| GROUP ACREAGE TOTAL: | | | | | | | | | | | | | | | | | | 4.7300 |

*****E N D O F D A T A*****